

Pulaski County 4-H & Community Fair Association Inc.

125 S Riverside Drive, Ste 120
Winamac, IN 46996

pulaskicountyfair@gmail.com

Commercial Exhibitors/Food Vendors Contract

This contract is being entered into by the following parties:

Pulaski County 4-H & Community Fair Association, Inc

125 S Riverside Drive

Winamac IN 46996

AND exhibitor/vendor:

Exhibitor: _____

Address: _____ **City** _____ **ST** _____ **Zip** _____

Telephone: (____) _____ - _____ **Email:** _____

The above named exhibitor/vendor is engaged in the following business and would like to exhibit at the Pulaski County 4-H & Community Fair on and between the dates of June 25 – June 30, 2022.

Please circle all dates you will be present at the fair: June: 25th 26th 27th 28th 29th 30th

Business Type - Circle one: For Profit or Non-Profit

Space Rental is as follows: (\$10.00 per day, if rented by the day)

Indoor Spaces - Profit & Non-Profit - \$75.00 per each 8'x10' foot booth (\$50.00 if returned by 4/30/2022)

Outdoor Spaces - Non-Profit Organizations - \$75.00 min, with any space larger than 200 square feet being \$.35 per square foot

Profit Organizations - \$200.00 min, with any space larger than 200 square feet being \$1.00 per square foot.

Therefore, the above named would like to reserve _____ [(number of spaces) 8'x10' booth(s) indoors]

AND/OR _____ [a space the size of 8'x10' booth(s) outdoors.]

Electrical (AMPS) hook up type required – (Circle one): 110 or 220 _____ AMPS

Water hook up required: yes or no

Amount due: \$ _____ **Check#** _____ **Paid Date:** _____

Rules & Guidelines to be followed:

- 1) Contracts and payment must be **received by June 1, 2022**. Late submission will be taken under review. Any available spaces after June 1st will be provided on a first come first serve basis.
- 2) Exhibit Buildings will be opened at 10:00 AM and closed at 10:00 PM /EST (subject to reduction, if required); however, booths do not have to be manned the entire time. It is agreed that the Fair Association will take reasonable precautions for the safety of exhibits, but will not be responsible for vandalism, theft, or destruction by other means.
- 3) **ALL VENDORS**, Booths and Food, will supply a Certificate of Insurance for liability related to this event to the Pulaski County 4-H & Community Fair Association. **Food Vendors** (all booths dispensing food or beverage) must also obtain a **Food Service Permit** from the Pulaski County Health Department.

4) **NO** water is to be dumped on the ground by order of the Pulaski County Health Department. Gray water must be disposed of by draining or dumping into the sewer lines.

5) Exhibitors **will not be allowed** to park their vehicles in spaces that will block or interfere with fire lanes, access roads, or entrances to buildings or entertainment areas. This applies to outdoor exhibits as well. Violators will be towed.

6) Anyone utilizing ice during this event, agrees to purchase it from the Fair Association.

7) A \$10 per night camping fee will be due from any vendor spending nights on the fairgrounds.

8) Exhibitors will be placed by the Commercial Exhibit Chairman, who will have the final say if a problem or question arises. **Warning:** Please watch your merchandise. You will be asked to remove any obscene or distasteful displays or items. If they are not removed, you will be asked to leave. No refunds will be issued for booth space, if you are asked to leave. This is a family and community event. We will not tolerate obscene or distasteful displays or items of any type.

9) Use of spot lighting is permitted; however, due to changes in the fire code you must use heavy duty extension cords and surge protector when connecting electrical equipment. No household extension cords will be allowed.

10) Any gas/fuel or coke tanks must be stabilized / tied down to prevent it from falling or being knocked over.

11) **ALL** tents, temporary membrane structures, and canopies shall be flame retardant and shall have a permanent affixed label bearing the identification size and fabric or material type. Per Fire Code Section 2401.2 IFC 2003 Ed. and Section 2406.2 IFC 2003 Ed.

12) **HOLD HARMLESS CONTRACT AGREEMENT:** I assume responsibility for my own exhibit and agree to relieve the PULASKI COUNTY 4-H & COMMUNITY FAIR ASSOCIATION, INC, THE TOWN OF WINAMAC, AND PULASKI COUNTY of liability for any damages beyond due care, including claims for loss, damage, or injury. I understand I am responsible for insurance on my merchandise and equipment at my own expense. I understand this is to include public liability. I agree to abide by the General Rules set forth herein and assume full responsibility for my booth. State Fire Marshall rules apply and you must be in compliance prior to start of fair.

We agree to the terms of this contract and will abide by its rules and guidelines. Please accept this as an indication of our intention to exhibit at this year's fair.

EXHIBITOR Acceptance of Contract:

Exhibitor (PRINT): _____

Exhibitor Signature: _____ **Date:** _____

Pulaski County 4-H & Community Fair Association Acceptance of Contract:

We accept this contract and will see you at the fair! A copy of this agreement will be emailed, if requested.

Commercial Exhibit Chairman: _____ **Date:** _____

Commercial Exhibit Committee and Pulaski County 4-H & Community Fair Association, Inc.