

# ***Pulaski County 4-H & Community Fair Association Inc.***

125 S Riverside Drive, Ste 120  
Winamac, IN 46996

pulaskicountyfair@gmail.com

## **Commercial Exhibitors/Food Vendors Contract**

This contract is being entered into by the following parties:

***Pulaski County 4-H & Community Fair Association, Inc***

***125 S Riverside Drive***

***Winamac IN 46996***

AND exhibitor/vendor:

**Exhibitor:** \_\_\_\_\_

**Address Email Address:** \_\_\_\_\_

**City, St & Zip Phone:** \_\_\_\_\_ **Telephone:** \_\_\_\_\_

The above named exhibitor/vendor is engaged in the following business and would like to exhibit at the Pulaski County 4-H & Community Fair on and between the dates of June 26 – July 1, 2021.

**Please circle all dates you will be present at the fair: June: 26<sup>th</sup> 27<sup>th</sup> 28<sup>th</sup> 29<sup>th</sup> 30<sup>th</sup> July: 1<sup>st</sup>**

**Business Type - Circle one:** Profit or Non-Profit

**Space Rental is as follows:** (\$10.00 per day, if rented by the day)

**Indoor Spaces - Profit & Non-Profit - \$75.00 per each 8'x10' foot booth (\$50.00 if returned by 5/15/2021)**

**Outdoor Spaces - Non-Profit Organizations - \$75.00 min, with any space larger than 200 square feet being \$.35 per square foot**

**Profit Organizations - \$200.00 min, with any space larger than 200 square feet being \$1.00 per square foot.**

Therefore, the above named would like to reserve \_\_\_\_\_ [ (number of spaces) 8'x10' booth(s) indoors]

**AND/OR** \_\_\_\_\_ [a space the size of 8'x10' booth(s) outdoors.]

**Electrical (AMPS) hook up type required – (Circle one):** 110 or 220 \_\_\_\_\_ AMPS

**Water hook up required:** yes or no

**Amount due:** \$ \_\_\_\_\_ **Check#** \_\_\_\_\_ **Paid Date:** \_\_\_\_\_

### **Rules & Guidelines to be followed:**

1) Contracts and payment must be **received by June 1, 2021**. Any available spaces after June 1st will be provided on a first come first serve basis.

2) Exhibit Buildings will be opened at 10:00 AM and closed at 10:00 PM /EST (subject to reduction, if required); however, booths do not have to be manned the entire time. It is agreed that the Fair Association will take reasonable precautions for the safety of exhibits, but will not be responsible for vandalism, theft, or destruction by other means.

3) **ALL** booths will supply a certificate of insurance liability. **Food Vendors** (all booths dispensing food or beverage) must also obtain a **Food Service Permit** from the Pulaski County Health Department. (*Food tent will be available again this year.*)

4) **NO** water is to be dumped on the ground by order of the Pulaski County Health Department. Gray water must be disposed of by draining or dumping into the sewer lines.

5) Exhibitors **will not be allowed** to park their vehicles in spaces that will block or interfere with fire lanes, access roads, or entrances to buildings or entertainment areas. This applies to outdoor exhibits as well. Violators will be towed.

6) Anyone utilizing ice during this event, agrees to purchase it from the Fair Association.

7) A \$10 per night camping fee will be due from any vendor spending nights on the fairgrounds.

8) Exhibitors will be placed by the Commercial Exhibit Chairman, who will have the final say if a problem or question arises. **Warning:** Please watch your merchandise. You will be asked to remove any obscene or distasteful displays or items. If they are not removed, you will be asked to leave. No refunds or dues paid for your area will be returned. This is a family and community event. We will not tolerate these obscene or distasteful displays or items of any type.

9) Use of spot lighting is permitted; however, due to changes in the fire code you must use heavy duty extension cords and surge protector when connecting electrical equipment. No household extension cords will be allowed.

10) Any gas/fuel or coke tanks must be stabilized / tied down to prevent it from falling or being knocked over.

11) **ALL** tents, temporary membrane structures, and canopies shall be flame retardant and shall have a permanent affixed label bearing the identification size and fabric or material type. Per Fire Code Section 2401.2 IFC 2003 Ed. and Section 2406.2 IFC 2003 Ed.

12) **HOLD HARMLESS CONTRACT AGREEMENT:** I assume responsibility for my own exhibit and agree to relieve the PULASKI COUNTY 4-H & COMMUNITY FAIR ASSOCIATION, INC, THE TOWN OF WINAMAC, AND PULASKI COUNTY of liability for any damages beyond due care, including claims for loss, damage, or injury. I understand I am responsible for insurance on my merchandise and equipment at my own expense. I understand this is to include public liability. I agree to abide by the General Rules set forth herein and assume full responsibility for my booth. State Fire Marshall rules apply and you must be in compliance prior to start of fair.

We agree to the terms of this contract and will abide by its rules and guidelines. Please accept this as an indication of our intention to exhibit at this year's fair.

**EXHIBITOR Acceptance of Contract:**

**Exhibitor (PRINT):** \_\_\_\_\_

**Exhibitor Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Pulaski County 4-H & Community Fair Association Acceptance of Contract:**

We accept this contract and will see you at this year's fair.

**Commercial Exhibit Chairman:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Commercial Exhibit Committee and Pulaski County 4-H & Community Fair Association, Inc.