

Commercial Exhibitors/Food Vendors Contract

This contract is being entered into by the following parties:

Pulaski County Fair Association, P O Box 285, Winamac IN 46996 and this exhibitor/vendor:

Exhibitor _____

Address _____ Email Address: _____

City, St & Zip _____ Phone: _____

The above named exhibitor/vendor is engaged in the following business and would like to exhibit at the Pulaski County Fair on and between the dates of June 29 – July 5, 2019.

Mark dates exhibiting: 29th, 30th, 1st, 2nd, 3rd, 4th, & 5th

Business Type: _____ **Circle one:** Profit Non-Profit

Space Rental is as follows: (\$10.00 per day if rented by the day)

Indoor Spaces - Profit & Non-Profit - \$75.00 per each 8'x10' foot booth (\$60.00 if returned by 5/15/2019)

Outdoor Spaces - Non-Profit Organizations - \$75.00 min, with any space larger than 200 square feet being \$.35 psf
Profit Organizations - \$200.00 min, with any space larger than 200 square feet being \$1.00 psf.

Therefore, the above named would like to reserve [_____ (number of spaces) 8'x10' booth(s) indoors]
AND/OR [a space the size of _____ x _____ outdoors.]

Electrical hook up type required: _____ 110 _____ 220 (_____ amps)

Water hook up required: _____ yes _____ no

Amount due: \$ _____

Rules & Guidelines to be followed:

- 1) Contracts and payment must be received by June 1, 2019. Any available spaces after June 1st will be on a first come first serve basis.
- 2) Exhibit Buildings will be opened at 10:00 AM and closed at 10:00 PM /EST; however, booths do not have to be manned the entire time. It is agreed that the Fair Association will take reasonable precautions for the safety of exhibits, but will not be responsible for vandalism, theft, or destruction by other means. Please see #9.
- 3) **ALL** booths will supply a certificate of insurance liability. **Food Vendors** (all booths dispensing food or beverage) must also obtain a **Food Service Permit** from the Pulaski County Health Department. (*Food tent will be available again this year.*)
- 4) **NO** water is to be dumped on the ground by order of the Pulaski County Health Department. Gray water must be disposed of by draining or dumping into the sewer lines.
- 5) Exhibitors **will not be allowed** to park their vehicles in spaces that will block or interfere with fire lanes, access roads, or entrances to buildings or entertainment areas. This applies to outdoor exhibits as well. Violators will be towed.
- 6) Anyone needing ice agrees to purchase it from the Fair Association. Funds made from the sale of the ice helps to finance the fair.
- 7) A \$10 per night camping fee will be due from anyone spending nights on the fair grounds.
- 8) Exhibitors will be placed by the Commercial Exhibit Chairman, who will have the final say if a problem or question arises. **Warning:** Please watch you merchandise. You will be asked to remove any obscenities or asked to leave. This is a family and community event, and we will not tolerate these objects.
- 9) Use of spot lighting is permitted; however, due to changes in the fire code you must use heavy duty extension cords and surge protector when connecting electrical equipment. No household extension cords will be allowed.

10) **ALL** tents, temporary membrane structures and canopies shall be flame retardant and shall have a permanent affixed label bearing the identification size and fabric or material type. Per Fire Code Section 2401.2 IFC 2003 Ed. and Section 2406.2 IFC 2003 Ed.

11) **HOLD HARMLESS CONTRACT AGREEMENT** I assume responsibility for my own exhibit and agree to relieve the PULASKI COUNTY 4-H & COMMUNITY FAIR, INC, THE FAIR ASSOCIATION, THE TOWN OF WINAMAC AND PULASKI COUNTY of liability for any damages beyond due care, including claims for loss, damage, or injury. I understand I am responsible for insurance on my merchandise and equipment at my own expense. I understand this is to include public liability. I agree to abide by the General Rules set forth and assume responsibility for installing my booth.

12) Any gas/fuel or coke tanks must be stabilized / tied down to prevent it from falling or being knocked over.

We agree to the terms of this contract and will abide by its rules and guidelines. Please accept this as an indication of our intention to exhibit at this year's fair.

Signature X _____

(Printed Name Here) _____ for Exhibitor

Fair Association Acceptance of contract

We accept this contract and will see you at this year's fair.

X _____ for Commercial Exhibit Committee and Fair Association
Nicole Ringen-Clemons, Commercial Exhibit Chairman

**Fair Association Contact Person: Nicole Rignen-Clemons
574/242-0663**